



**Borough of Tamworth**

Marmion House,  
Lichfield Street, Tamworth,  
Staffordshire B79 7BZ.

Enquiries: 01827 709 709  
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## **PLANNING COMMITTEE**

27 September 2021

Dear Councillor

A meeting of the Planning Committee will be held in **Council Chamber, Marmion House, Lichfield Street, Tamworth, B79 7BZ on Tuesday, 5th October, 2021 at 6.00 pm.** Members of the Committee are requested to attend.

Yours faithfully

**Chief Executive**

### **A G E N D A**

#### **NON CONFIDENTIAL**

- 1 Apologies for Absence**
- 2 Minutes of the Previous Meeting (Pages 5 - 10)**
- 3 Declarations of Interest**

*To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.*

*When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.*

#### **4 Applications for Consideration**

*Summary of Applications received:*

**a Application 0556/2018 Reserved Matters for 91 dwellings and associated landscaping and open space relating to Phase 4c Former Municipal Golf Course, Eagle Drive (Pages 11 - 44)**

*(Report of the Assistant Director, Growth & Regeneration)*

*Application no: 0556/2018*

*Development: Reserved Matters application for the construction of 91 dwellings and associated landscaping and open space relating to Phase 4c (Harwood) of the development*

*Location: Former Municipal Golf Course Eagle Drive Amington Tamworth*

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#### **Access arrangements**

*If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail [democratic-services@tamworth.gov.uk](mailto:democratic-services@tamworth.gov.uk). We can then endeavour to ensure that any particular requirements you may have are catered for.*

#### **Filming of Meetings**

*The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found [here](#) for further information.*

*If a member of the public is particularly concerned about accidental filming, please contact a member of Democratic Services before selecting a seat*

#### **FAQs**

*For further information about the Council's Committee arrangements please see the FAQ page [here](#)*

To Councillors: J Chesworth, M Bailey, D Box, P Brindley, S Goodall, M J Greatorex,  
J Harper, T Jay, D Maycock, K Norchi, S Pritchard, R Rogers and  
J Wade